

#### HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY – HILO CAMPUS

PO Box 5210 Hilo, HI 96720 Phone (808) 430-4184 Fax (808) 933-1403



admissions.hilo.yca@hawaii.gov

Congratulations on your decision to apply to the Youth Challenge Academy Hilo Campus!

There are a number of items that need to be completed, to help we have provided a simple checklist.

| <u>Application</u> – completed and signed by candidate and all custodial parents/guardians  |
|---|
| Birth Certificate – copy  Medical Insurance Card - copy  Social Security Card - copy  Government issued ID - copy   |
| Enrollment Agreement (Completed/Signed by applicant and all custodial parents/guardians are sent back to YCA)  Parent Questionnaire, Custody, 911 Contact form (Completed/Signed by all custodial parents/guardians are sent back to YCA)  Waivers (Completed/Signed by all custodial parents/guardians are sent back to YCA)  Family Tree Project (Completed/Signed by applicant and all custodial parents/guardians are sent back to YCA) |
| Medical Aid Station, Rx (Completed/Signed all custodial parents/guardians are sent back to YCA) Medical Provider forms (Please fill out parent/guardian sections ONLY, then bring to medical appointments. Completed/Signed forms are sent back to YCA)   |
| <u>Juvenile Criminal Report</u> (This is <i>REQUIRED</i> for all applicants. Requests are processed at your district Family Court, results are sent back to YCA)  |
| <u>Transcript Requests</u> (Complete and submit to current/previous school attended)  |
| <u>Mentor Application</u> (Due to our Post Residential Team no later than In-Processing Day) *Mentors can expect to fill out the application, obtain two referrals, participate in a phone interview with our Post Residential Team, submit fingerprints, and complete training.  |
|   |

All required items should be completed and returned to our office by email, fax, mail, or online submission 2 weeks prior to the beginning of class, however if you run into setbacks and need additional time please communicate to our offices as early as possible.



# HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY – HILO CAMPUS Frequently asked questions & Important Information



1. Can we use a school ID?

**No.** It is a requirement of the program to have a government issued ID. Acceptable forms of ID include State, Driver License, Permit, Military, Passport.

- 2. My child doesn't have a criminal history, do we still need to obtain the report? **Yes.** This is required of all applicants.
- 3. My child takes prescription medications.

Any prescribed medication and dosages must be accompanied by medical documents and a 90-day supply upon enrollment.

- 4. My child got a physical, TB test, or dental exam this year, can I use it?

  Yes. Clearances completed within 1 year of enrollment are accepted.
- 5. Can I withdraw my child from school now?

**No.** 4140 forms are processed after Acclimation Graduation.

6. Is there a fee?

No. Families are responsible for the items on the supply list.

7. Does YCA provide transportation for neighbor island applicants?

**Yes**. We arrange and pay for your child's arrival as well as their flight home upon graduation. Please note that if your child is discharged for any negative behavior, or voluntarily drops out from the program, to include parental removal, you will be responsible for air fare home.

8. How many times will families be able to visit?

Twice, Family Day and Graduation. Family, friends, and mentors are strongly encouraged to write to their applicant as often as possible. Phone calls happen regularly after the Acclimation Phase of the program.

9. We are having a difficult time finding a suitable mentor.

Please contact our Post Residential office at (808) 896-8228 to further discuss.

10. Required parent participation:

Upon acceptance, a parent/guardian, will be required to attend a workshop each month to maintain a connection to their cadet and the academy staff to help facilitate change each cadet is seeking through participation in the YCA program.



## HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY APPLICATION

HAWAII ISLAND & MAUI COUNTY

(808) 430-4184 admissions.yca.hilo@hawaii.gov

| SSN#: PROVIDE COPY                            | LEGAL N                   | AME: FAMILY/LAST                       | FIRST/G        | IVEN                | FULL MII      | DDLE              |                     |
|---|---------------------------|--|----------------|---------------------|---------------|-------------------|---------------------|
| //  |                           |  |                |                     |               |                   |                     |
| STREET ADDRESS                                |                           | CITY                                   |                | STATE               | ZIP CODE      |                   | AND EMAIL           |
| MAILING ADDRESS (If same as abo               | ove check here ) 🗔        | CITY                                   |                | STATE               | ZIP CODE      | Cell:             |                     |
|   | ,                         |  |                |                     |               | Email:            |                     |
| GENDER BIRTHDATE  ☐ FEMALE MOS/DAY/YE         | AGE<br>AR                 | EMPLOYED?                              | US CITIZEN?    | ATTACH COPY O       | F GREEN CARD  | Other:            |                     |
| □ MALE / /                                    | AIC                       |  |                | _                   | NT RESIDENT   | Other.            |                     |
| Racial Background: _American                  |                           |  |                |                     | _             | nerican Sa        |                     |
| ☐ Filipino ☐ Gumanian/Chamo                   |                           |  | Pacific Island | er <sup>⊑</sup> Sar | noan 🗀        | White             | Hispanic            |
| Last, First Name                              | Relationship              | <b>r's</b> ( Female Guardia            | Email          |                     |               | Phone             |                     |
| STREET ADDRESS                                |                           |  | CITY & STATE   |                     |               | ZIP CODE          |                     |
| Racial Background: <u></u> American           | ı Indian <u>⊏</u> Alaskan | Native <u></u> Asian                   | African A      | merican/Bla         | ack 🗖         | American          | Samoan              |
| ☐ Filipino ☐ Gumanian/Cham                    |                           | □ Micronesian                          |                |                     |               | White             | □Hispanic           |
|   | Fath                      | er's ( Male Guardian,                  | ) Information  |                     |               |                   |                     |
| Last, First Name                              | Relationship              |  | Email          |                     |               | Phone             |                     |
| STREET ADDRESS                                |                           |  | CITY & STATE   |                     |               | ZIP CODE          |                     |
| Racial Background:   American  Gumanian/Chamo |                           | Native <u>⊏</u> Asian<br>□ Micronesian |                |                     |               | American<br>White | Samoan<br>—Hispanic |
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| LIST EVERY HIGH SCHOOL (PU                    | BLIC/PRIVATE/CHART        |  |                | THE ONE C           |               |                   |                     |
| MOST RECENT SCHOOL  (DO NOT USE ABBREVI       |                           | CITY/S                                 | TATE/COUNTRY   | ı                   | ATTE          | NDED/AT           | TENDING<br>TO M/Y   |
| (DO NOT USE ADDREVI                           | ATIONS                    |  |                |                     | T KOW W/      |                   | <u>. 7 101/ 1</u>   |
|   |                           |  |                |                     |               |                   |                     |
|   |                           |  |                |                     |               |                   |                     |
| PERSONAL ST                                   | ATEMENT ESSAY (AT         | TACH PAPER AS N                        | IEEDED)        |                     |               |                   |                     |
| 1. I would like to go to Youth                | Challenge because.        |  |                |                     |               |                   |                     |
|   |                           |  |                |                     |               |                   |                     |
| -   |                           |  |                |                     |               |                   |                     |
| 2. My future goal is to                       |                           |  |                |                     |               |                   |                     |
|   |                           |  |                |                     |               |                   |                     |
|   |                           | Referral                               | Information    |                     |               |                   |                     |
| First Name                                    | Last Name                 | 1.0.0/10/                              | Phone          |                     |               | Relationship      |                     |
| Organization                                  | Referral Date             |  | Email          |                     |               | Occupation        |                     |

CONTINUE ON REVERSE SIDE

|  | ICY DECLARATION (Submit Gove   | ernment-Issued Identification)   |     |
|--|--|--|-----|
| I am a legal resident of Hawaii based on:  |  |  |     |
| I was born in the United State or one  | of its Territories.  | Naturalized U.S. Citizen   |     |
| Assigned to Hawaii by a U.S. federal   | agency (i.e. the Military)   | Legal Residency Card (I-94)  |     |
| LEG  | AL DECLARATION (Submit Abstr   | act/Letter of Clearance)   |     |
| □I have never been arrested  | ,  | ,  |     |
|  | When?  | For What:  |     |
|  |  | Phone:   |     |
|  |  | Charge:  |     |
|  |  |  | _   |
| ALCOHOL AND  | DRUG FREE DECLARATION (Su  | bmit Academy-Approved Drug Test)   |     |
| By my initials, I understand that the Hawai environment, with a Zero Tolerance policy at any time while attending YCA and if I ar aforementioned substances, I may be disr   | against drug use. I understand the found to test positive for substan  | Academy, (YCA) is and Alcohol, Tobacco and Drug free at I will be subject to random drug and toxicology screenings ce abuse or am caught in possession of any of the out notice.  Init   |     |
| MEDICAL DE   | CLARATION (Submit Medical Physical Phys | sical Clearance within 12 months)  |     |
| By my initials, I understand that the YCA is YCA staff of any pre-existing medical issurbhysically prepared for the YCA, I am require YCA admissions staff. Also, upon my least the YCA admissions staff.  | s physically, emotionally, and men-<br>es or concerns prior to my being a<br>uired to complete a standard Hawa<br>reporting to the YCA. I am required  | tally demanding and that it is my responsibility to inform the eccepted into the YCA program. To ensure that I am ii DOE sports physical and provide a copy of that physical to turn over all prescribed medications and accompanying ication in accordance with all physician's written guidelines.   | 0   |
|  |  | Init   |     |
|  |  |  |     |
|  | MENTOR PROSP   | ECT  |     |
| the same gender as myself, cannot live in<br>check. This mentor must commit to attend  | nentor to assist me in completing YC<br>my household, cannot be a parent of<br>ling an 8-hour training session and b<br>I program. Upon my graduation, this<br>as etablished during the residential p  | A program. This mentor must be at leaset 23 years old, or grandparent and must pass a criminal background be willing to visit with me at least once a week during the mentor will be required to submit weekly reports on my portion of the YCA program.   |     |
| the same gender as myself, cannot live in check. This mentor must commit to attend 3rd and 4th months of the YCA residentia progress towards achieving my life goals.  By my initials, I understand that I may be a  | nentor to assist me in completing YC<br>my household, cannot be a parent of<br>ling an 8-hour training session and b<br>I program. Upon my graduation, this<br>as etablished during the residential p  | A program. This mentor must be at leaset 23 years old, or grandparent and must pass a criminal background be willing to visit with me at least once a week during the mentor will be required to submit weekly reports on my portion of the YCA program.   |     |
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#### HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY ENROLLMENT AGREEMENT

"THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER" PLEASE KEEP A COPY FOR YOUR RECORDS.

In consideration of the mutual agreements hereafter set forth, faithfully, to be fully kept and performed by the respective parties hereto, it is agreed as follows:

**Term 1.** <u>Term Set for Contract</u> – I understand that the Hawaii National Guard Youth Challenge Academy (YCA) is a Residential Program and understand that all cadets must be in attendance for a required number of days. Cadets who fail to complete the required number of training days may become ineligible to complete/graduate the program. Dates of enrollment are set per class to cover the required number of training days as set forth in the memorandum of agreement with the National Guard Bureau.

| Parent/Guardian Initials  | / Cadet Initials  |
|---------------------------|-------------------|
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**Term 2.** Conditions of Enrollment – I understand and agree that YCA retains the right to suspend or dismiss a cadet from YCA for conduct (on or off campus) that is prejudicial to the good order and discipline required by YCA, or for any violation of the YCA rules and regulations as set forth in the Cadet Student Manual. YCA bears no obligation to provide any academic work to complete a semester or any academic credit once a cadet is dismissed. All cadets are furnished with a copy of these regulations to which they will be bound and ordered to both review and understand them fully.

#### Reasons for possible dismissal include but are not limited to the following:

- Drugs & Hallucinogens—Selling, Possession, Use and/or Distribution of Drug Paraphernalia.
- Refusing to take a Urine Drug
  - Screen/Breathalyzer Test
- Positive Results on a Urine Drug
  - Screen/Breathalyzer Test
- Alcohol and/or Beer Use of and/or Possession.
- Civil Law Violation Inside/Outside YCA
- Lying, Stealing, or Cheating of ANY Kind, On or Off Campus
- Physical or mental hazing of any kind
- Repeated Fighting in Barracks/on Campus
- Moral or Lewd Misconduct
- Vandalism Willful Destruction of School Property (Room/Barracks, etc.)
- Making Unauthorized Telephone Calls
- Excessive Demerits/Class Absences
- Threatening YCA Faculty, Staff or Cadre

- Unauthorized Personnel in Cadet Barracks at ANYTIME.
- Offenses affecting the Well Being of the YCA
  - Female Cadet in Males' Room/Barracks or Male Cadet in Females' Room/Barracks
  - Possession of Guns; Knives; Stun Guns; Paint Ball Guns, Rocket Fuel or Flammable Materials
    - Self-Inflicted Wounds to include
       Tattoos/Branding, and/or Body Piercing
  - Possession of Unauthorized Keys
- Leaving Facility without Permission
- Sexual Harassment of ANY Kind
- Racial Remarks of ANY Kind
- Gambling; Possession of Gambling Paraphernalia
  - Stealing from YCA staff offices/desks/vehicles/purses, etc.
- Violation of the Tobacco use policy

| Parent/Guardian Initials     | / Cadet Initials |
|------------------------------|------------------|
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| YCA and will be subject to random has the right to request a second U.   | nderstand that every cadet will be given a urinalyst<br>a testing while enrolled at YCA. Anytime a UA re<br>A test be conducted at their own expense before the<br>ly of the cadet during this entire process.  | esult is positiv  | e, the parent or guardian  |
|--|---|---|--|
|  | Parent/Guardian Initia  | als/  | Cadet Initials   |
| prohibiting any form of sexual has or YCA volunteer they may be so limited to, the loss of rank and/or   | I understand and agree that all cadets are required arassment. I understand that if a cadet sexually has abject to immediate disciplinary actions. YCA Discreposition, being placed on a disciplinary detail, lo mit or interfere with the potential for civil or crim  | arasses any other actions of favors of                                    | ner cadet, staff member<br>ions include, but are not<br>r dismissal from the                                 |
|  | Parent/Guardian Initia  | als/  | Cadet Initials   |
| temporary basis for any one or be<br><u>Family Member</u> (Parent or Guard<br>Released cadets must return with<br>Any deviations from course will                                | rized Leave – I understand that cadets may be releated of the following purposes: Wedding of Parent dian, Sibling, Grandparent or Great-Grandparent of the designated time frame as determined by YC result in possible disciplinary actions which may g placed on a disciplinary detail, loss of favors or   | or Guardian of only) either BicA to be approinclude, but a dismissal from | or Death of Immediate cological or Adopted. opriate for said event. The not limited to, the must be program. |
|  | Parent/Guardian Initia  | als/  | Cadet Initials   |
| discretion of the cadet's academic YCA, graduates will receive a Conscious School Equivalency Diploma utility Diploma. The Workforce Development abilities needed for employment | I understand that cadets will earn three credits who constitution to allow said credits to be transferable ertificate of Program Completion from YCA. The lizing the High School Equivalency Diploma Program provides an opportunity and/or job training. Future requests for transcripts by School for Adults, Hilo Campus.                        | e. Upon succe<br>y will also rec<br>gram, or a Wo<br>to gain the ki       | essful graduation from<br>reive either a High<br>orkforce Development<br>nowledge, skills and                |
|  |   |   | Cadet Initials   |
| enrollment is deemed as consent<br>conjunction with other images ar<br>markets both foreign and domest<br>party, all responsible parties rele                                    | s specifically forbidden by the responsible enrolling to the photographing, videotaping and voice record ad/or recordings for advertising, publicity, commercicYCA policy states that unless specifically for ase YCA, and any of its affiliated organizations, that the description of the photographic properties of the photographic properties. | rding of cadet<br>rcial or other<br>bidden by the<br>heir directors,      | s for use singularly or in<br>business purposes in<br>responsible enrolling<br>officers, agents,             |
|  | Parent/Guardian Initials  | / (   | Cadet Initials   |

**Term 8.** <u>Financial Responsibility</u> – Although YCA has no registration fees or established program costs, I acknowledge by my initials below that any undue expenses incurred by YCA as a result of damage, misuse of facilities or any other unforeseen circumstances due to negligence will be reimbursed by me as soon as possible upon receipt of such charges. All incomplete or non-paid fiscal responsibilities may result in cadet termination, suspension of training or withholding of graduation documents. In the event that recovery of financial obligations requires legal action, I agree to pay all collection expenses incurred by YCA to include court costs and attorney's fees, without relief from valuation or appraisement laws.

1. All payments must be made in money order or cashier's check, to the YCA and all fiscal responsibility concerns may be directed to the YCA business office, the Deputy Director for the appropriate academy or the Director of YCA.

When deemed necessary by YCA or their affiliates, a credit investigation of the parent and/or responsible party is authorized for the purpose of obtaining necessary financial information.

| Term 9. Transportation Policy – I understand that cadets participate in organized off-site events for medical                 |
|---|
| appointments, educational field trips and other training or functions. All off-site training missions are conducted with      |
| the highest regard for the safety and the well-being of each cadet in accordance with YCA and NGB standards. While            |
| participating in any off-site training/functions, cadets are required to follow all rules of conduct as specified in the      |
| YCA's rules and regulations SOP and the Cadet Student Manual. By enrolling in the YCA, I give consent to allow                |
| participation in all YCA sanctioned off-site training, and agree to voluntarily release and forever discharge YCA, its        |
| employees, agents, representatives, and volunteers from any and all claims of liability or damages incurred as a result       |
| there of, from the time of departure to the time of return to YCA facilities. It is understood that nothing in this policy is |
| intended to, nor shall it be construed to, release any insurance company or third party agency from any obligation to pay     |
| under any liability insurance or other benefit.   |

**Term 10.** Athletics Participation Policy —All cadets are expected to participate in organized and intramural athletics while attending YCA. By the initials below, I acknowledge that injuries are a possibility, which could result in a permanent disability, paralysis or even death. Unless noted on the required physical examination form, cadets and/or parents/guardians attest and verify that the identified cadet is in good physical health and is capable of participating in such activity. By enrolling in the YCA, I give consent to allow participation in all YCA physical activities and agree to voluntarily release and forever discharge YCA, its employees, agents, representatives, and volunteers from any and all claims of liability or damages incurred as a result there of, whether on or off of YCA property. It is understood that nothing in this policy is intended to, nor shall it be construed to, release any insurance company or third party agency from any obligation to pay under any liability insurance or other benefit.

| Parent/Guardian Initials | / | Cadet Initials |
|--------------------------|---|----------------|

Parent/Guardian Initials \_\_\_\_\_/\_\_ Cadet Initials \_\_\_\_\_

Parent/Guardian Initials \_\_\_\_\_ /\_\_\_ Cadet Initials \_\_\_\_\_

**Term 11.** Occupational Welfare Policy – Program participants receive training under program guidelines established by the National Guard Bureau, the Hawaii Department of Defense and the Hawaii Department of Education, however, cadets are not considered employees nor members of any of the aforementioned organizations. In regards to computing compensation benefits for a disability or death incurred while attending the YCA, participants shall be considered Federal employees under Subchapter I of Chapter 81 of Title 5, U.S. Code, for the purpose of compensation for work injuries; and for the purpose of Sections 1346(b) and Chapter 171 of Title 28, U.S. Code, and any other provision of law relating to the liability of the United States for tortious conduct of employees of the United States and shall, if granted, receive compensation under the entrance salary for a grade GS-2 federal employee.

- n

| PARENT/GU          | JARDIAN SIGNATURE   | DATE                           |
|--------------------|---|--------------------------------|
| PARENT/GL          | JARDIAN SIGNATURE   | DATE                           |
| CANDIDATE          | SIGNATURE   | DATE                           |
| modified with      | out a mutuarry signed agreement between an parties involved.  |                                |
| •                  | out a mutually signed agreement between all parties involved.   | annot be changed of            |
|                    | nt Agreement and all other written and signed agreements with YCA and terms c<br>the laws of the State of Hawaii and the National Guard Bureau. This agreement ca |                                |
|                    | gal Contract to Enrollment Agreement – YCA and the undersigned parties are  |                                |
|                    |   | Cadet Initials                 |
| program.           |   |                                |
| guardian(s) or     | sponsor(s) any information regarding academics and all other aspects of my invo   | olvement in the YCA            |
| Term 13. <u>Pe</u> | rmission Statement – By my initials below, I hereby grant consent for YCA to p  | provide my parent(s)/legal     |
|                    | Parent/Guardian Initials/_  | Cadet Initials                 |
| documents to       | which it may refer.   |                                |
| have relied in     | deciding to enroll my cadet in the YCA, except as specifically contained within   | this agreement or written      |
| Term 12. <u>Re</u> | presentation or Warranties – I understand that there are no representations or v  | warranties upon which I        |
|                    | Parent/Guardian Initials/_  | Cadet Initials                 |
|                    | date that the person's participation in the Program is terminated.  |                                |
| 2.                 | The entitlement of a person to receive compensation for a disability shall beg  | gin on the day following the   |
|                    | of training of it they are found to be in violation of any program agreements of  | standing orders.               |
| 1,                 | of training or if they are found to be in violation of any program agreements or  | •                              |
| 1.                 | The participants shall not be considered to be in the performance of duty while   | e not at the assigned location |

## PARENT/GUARDIAN INTERVIEW QUESTIONNAIRE



| NAME:   | (Check One) Paren       | t:∟ Guardian:∟     |
|---|-------------------------|--------------------|
| APPLICANT NAME:   | Age of today:           | Gender:            |
| <b>FAMILY:</b> 1. Are there any family dynamic issues we should be aware should not be seeing nor having any correspondence with a                                  | · -                     |                    |
| 2. How is your child at home? How's the relationship between  | een child and other far | mily members?<br>— |
| 3. Does your child engage in helping with chores? Does you  | r child have a curfew?  | If not, why?       |
| 4. Are you in control of your child when it comes to disciplin  | ne? Explain:            |                    |
| 5. Why would your child be interested in Youth Challenge A  | cademy? Or is it you?   | Explain:           |
| FAMILY INCOME (for statistics):  Less than \$15,000  \$15,000-\$25,000  \$25,000-\$35,000  \$  SCHOOL:  1. Does your child have any special needs that we should be |                         | ver \$45,000 □     |
| 2. What is your child's academic strength and or interest (e. Explain:  | =                       | ing, etc.)         |
| 3. What type of characteristic does your child have (e.g. shy etc.) Explain:  | · •                     | ed, helpful,       |
|   |                         |                    |

| 1. Does your child have a Probation Officer? If yes, why?   |
|---|
|   |
|   |
| 2. Does your child have any pending charges or court dates? If yes, what is it and when?  |
|   |
|   |
| 3. Probation Officer name and contact information:  |
| SELF:   |
| 1. Does your child have a boyfriend or girlfriend? If yes, list their name:   |
| 2. Do you know of your child knows someone in the program or has applied for next cycle? If yes, please state name and information:   |
| 3. Do you have any relatives applying for next cycle or friends of the family? If yes, please list the names:   |
| 4. Is there any concerns you would like to share about your child that we haven't asked you? Everything that is shared is confidential:   |
|   |
| CLIDVEV.  |
| SURVEY: How did you hear about HINGYCA:   |
| How did you hear about HINGYCA:   |
| Would you recommend HINGYCA to others:  |
| What district are you from:   |
| By signing below, you have agreed that all answers given in the nest of you knowledge and honesty and should any information is falsified, your child will not be considered an applicant for this program. Any questions or concerns please address it at this time. |
| PRINT FULL NAME OF PARENT/GUARDIAN  DATE  |
| SIGNATURE OF PARENT/GUARDIAN  |

#### HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY

#### **CUSTODY INFORMATION**

| CADET DA      | TE OF BIRTH:            | _/                | /              |             |                    |                |
|---------------|-------------------------|-------------------|----------------|-------------|--------------------|----------------|
| CADET SO      | CIAL SECURITY NUMB      | ER:               |                |             |                    |                |
| CADET IDE     | ENTIFYING MARKS (Sca    | rs, Birthmar      | ks, Tattoos, e | tc.):       |                    |                |
|               |                         | T                 |                |             |                    |                |
|               | Primary Nationality     | Gender            | Height         | Weight      | Hair Color         | Eye Color      |
|               |                         |                   |                |             |                    |                |
|               |                         |                   |                |             |                    |                |
| CUSTODIA      | L PARENT(S)/GUARDIAN    | (S)*:             |                |             |                    |                |
|               | DRESS:                  |                   |                |             |                    |                |
| CITY <u>:</u> |                         |                   |                | S           | TATE:              | ZIP:           |
| НОМЕ РН       | ONE:                    |                   | BU             | SINESS PHO  | ONE:               |                |
| SECOND PA     | ARENT(S)/GUARDIAN(S)*   | :                 |                |             |                    |                |
| HOME AD       | DRESS:                  |                   |                |             |                    |                |
| CITY: —       |                         |                   |                |             | STATE:             | ZIP:           |
| HOME PH       | ONE <del>:</del>        |                   | RI             | ISINESS PE  | IONE:              |                |
| SECONDAR      | Y CONTACT:              |                   |                |             | 101115.            |                |
| HOME ADI      | ORESS:                  |                   |                |             |                    |                |
| CITY:         |                         |                   |                |             | STATF: 7           | <b>′</b> ID∙   |
| HOME PH       |                         |                   |                |             |                    |                |
| .101,111      | 01,2 <u>.</u>           |                   | —— во          | SINESS PHO  | UNE:               |                |
| RELATION      | TO CADET:               |                   |                |             |                    |                |
|               |                         |                   |                |             |                    |                |
| If you com    | plete the 2nd Parent in | <u>formation,</u> | please mar     | k yes or no | to the following q | uestions.      |
|               |                         |                   |                |             |                    |                |
| 1 PLFASE      | SEND MAILINGS CONC      | ERNING CA         | DET INFOR      | MATION &    | GRADES: V          | ES NO          |
|               | SEND MAILINGS CONC      |                   |                |             |                    | ES NO<br>ES NO |

 $<sup>*</sup>Note: In \ cases \ of \ divorce \ we \ will \ require \ a \ copy \ of \ legal \ custody \ paperwork.$ 

## HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY EMERGENCY CONTACT INFORMATION

|   | FATHER/MALE GUARDIAN | MOTHER/FEMALE<br>GUARDIAN |
|---|----------------------|---------------------------|
| NAME:                                       |                      |                           |
| ADDRESS:                                    |                      |                           |
| CITY, STATE, ZIP CODE:                      |                      |                           |
| HOME PHONE:                                 |                      |                           |
| WORK PHONE:                                 |                      |                           |
| CELLULAR PHONE:                             |                      |                           |
| EMAIL:                                      |                      |                           |
| STATE JOINT OR SOLE CUSTODY, IF APPLICABLE: |                      |                           |
|   | EMERGENCY CONTACT #1 | EMERGENCY CONTACT #       |
| NAME:                                       |                      |                           |
| RELATIONSHIP:                               |                      |                           |
| HOME PHONE:                                 |                      |                           |
| WORK PHONE:                                 |                      |                           |
| CELLULAR PHONE                              |                      |                           |
| EMAIL:                                      |                      |                           |

**DESIGNATED ADULT #1** 

NAME:

**HOME PHONE:** WORK PHONE:

**CELLULAR PHONE:** 

**DESIGNATED ADULT #2** 

# YOUTH CHALLENGE ACADEMY - HILO PT UNIFORM SIZES

| CANDIDATE'S LAST NAME:    |  |
|---------------------------|--|
|                           |  |
| CANDIDATE'S FIRST NAME: _ |  |
| DATE:                     |  |
| -<br>-                    |  |
| CLASS:                    |  |





#### **CIRCLE THE CANDIDATE'S SIZE**

| T-Shirt Size (men's cut)        | XS | S | M | L | XL | XXL | XXXL |
|---------------------------------|----|---|---|---|----|-----|------|
| Athletic Shorts (pull on active |    |   |   |   |    |     |      |
| wear - aka: "basketball         |    |   |   |   |    |     |      |
| shorts")                        | XS | S | M | 1 | ΧI | XXL | XXXI |



## State of Hawaii Department of Transportation

# Release Form for Adopt-A Highway Participants Under Age Eighteen

|  |  | Date  |
|--|--|---|
| HI NATION AND THE NOTION OF THE NATION OF TH | nal Guard<br>hallonge Academy<br>training program as a | (Adopt-A-Highway group) have prerequisite to participation in the   |
| and their officers, agents and action of every kind whatsoe  | d employees, from all over for any damages a           | vaii, Department of Transportation, claims, demands and causes of and, or, injuries which may result from voluntary activities on or near the |
| heir officers, agents and em   | ployees, from liability f<br>t on my part during my    | , Department of Transportation, and or any damages or injuries resulting participation in said voluntary                                      |
| Name:  |  |   |
| Print or Type  | Name of minor  | Signature   |
| Parent or Guardian:  | Print or Type Name                                     | Signature   |
|  | Train or Type Name                                     | Signature   |
| Address:   |  |   |
|  |  |   |
| (Sign and submit this for  | m to the DOT before o                                  | articination)   |

#### **RELEASE OF CLAIMS**

| This Release of Claims is made on   | Baco,  | , 20                              | , by                                  |
|---|--|-----------------------------------|---------------------------------------|
|   | whose date of birth is                                   |                                   |                                       |
| (Name of Participant)   |  |                                   |                                       |
| and whose address is(Street Address/P. O. Box #)  |  |                                   | 4                                     |
| (Street Address P. O. Box #)  | (TOWIVCRY)   | (State)                           | (Zip Code)                            |
| In consideration of the permission granted  | to me by the County o                                    | if Hawai'i, Sta                   | ite of                                |
| Hawai'i, to participate in Service to Community (Descripte  | on of Activity)  |                                   |                                       |
| program at All Hawaii County Facilities (Name and Address of Facility   | •                  |                                   | · · · · · · · · · · · · · · · · · · · |
| (hereafter "Facility") from(Dates of Activity)  | , 20, to   |                                   | _, 20                                 |
| I hereby release the County of Hawai'i, its age actions, causes of action, damages, claims or dem assignees may have against the County of Hawai'i, or unknown, which may incur by my participation above-described Facility. | ands, which I, my heirs<br>and other above-named         | s, personal reput parties for all | presentatives, or liniuries, known    |
| I do further agree that I shall indemnify and sav<br>or employees, either jointly or severally, from any a<br>expense for property damage and for personal inju-<br>arising from my participation in the above-described a    | nd all claims, demands<br>uries or actions brough        | , damages, lo                     | ss of service, or                     |
| . I, the undersigned, have read this Release an and with full knowledge of its significance.  |  | terms. I exec                     | •                                     |
| IN WITNESS WHEREOF, I have executed this on the day and year first written above.   | Release at Youth Chall                                   |                                   | y, Hilo Campus                        |
|   |  |                                   |                                       |
|   | Participant's Signature                                  |                                   | Telephone No.                         |
|   | If Participant is under 1                                | 8 years of age                    | 2:                                    |
|   | Signature of Parent or                                   | Guardian                          | Telephone No.                         |
| Drinted Alama of Witness (and 40 and 41)  | ARRAM A  |                                   |                                       |
| Printed Name of Witness (age 18 or older) (All signatures require a witness)  | Witness's Signature<br>(All signatures require a witness | s signature)                      | Telephone No.                         |

Please submit the filled Release and Waiver Form in hard copy with your original signature(s) to:

Keaukaha One Youth Development RISE 21" Century After School Program 67 Keokea Loop, Hilo, HI 96"20 Ph. (808)895-8666, Email: keahi.koyd.rise & gmail.com

### Assumption of Risk, Release and Waiver

(the undersigned) understand that there are risks involved in my participation in service- learning activities, projects, and programs on land as well as sea, on land administered by or through Keaukaha One Youth Development ("KOYD") or RISE 21st Century After School Program ("RISE") by the State of Hawai'i, including the Department of Transportation, and its Harbors Division, beginning on the date of my signature below and continuing until my completion of the program, including the risk of PROPERTY DAMAGE, PERSONAL INJURY, OR DEATH. I understand that KOYD, RISE, the State of Hawai'i, including the Department of Transportation, and its Harbors Division as well as their officers, agents, employees, or representatives does not provide liability insurance, or otherwise indemnify me or anyone else who may participate in these programs, projects and activities, for any injuries or any other liabilities arising from my participation, including transportation to and from the sites of service.

Therefore, in consideration of my participation, I assume all risks and responsibilities in relation to my participation in service-learning activities, projects, on land administered by or through KOYD and/or RISE, I release, agree to defend, hold harmless, and indemnify KOYD, RISE and, the State of Hawai'i, the Department of Transportation, Harbors Division and their other entities, as well as their officers, agents, employees, or representatives from and against all liabilities, claims, demands or causes of actions, including claims for property damage, personal injury, or death CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF MYSELF AND/OR KOYD, RISE, THE STATE OF HAWAI'I, DEPARTMENT OF TRANSPORTATION, HARBORS DIVISION AND OTHER ENTITIES, AS WELL AS THEIR OFFICERS, AGENTS, EMPLOYEES, OR REPRESENTATIVES for any hidden, latent or obvious defect in equipment, or caused by any other activities of mine, or anyone else who may be a participant in the above-mentioned activities, including transportation to and from the sites of service.

I declare that the information provided by me is correct and made in good faith.

PHOTO/VIDEO RELEASE: I understand that my classroom and field work and photo/video likeness may be selected for use in reporting, program materials, and outreach. In this event, I will make no monetary or other claim against KOYD, RISE, the State of Hawai'i, the Department of Transportation, Division of Harbors and other entities, as well as their officers, agents, employees, or representatives for such use. Unless initialized below, I hereby

| It is your own responsibility to make this decision known to site leaders and participants in activities, where photographing, taping, or filming may take place.  Participant signature  Date  Print name  Parent or Guardian Signature (if participant is under 18)  Participant email Parent/Guardian Email  Address while in Hawai'i  Emergency contact: Name, relationship, and phone number | l do NOT allow my photo on mentioned in this agreement. (Initi |  | sed by any of the in | stitutions or programs   |
|---|--|--|----------------------|--|
| Parent or Guardian Signature Date Print Parent/Guardian Nam (if participant is under 18)  Participant email Phone  Parent/Guardian Email  Address while in Hawai'i City State Zip   | •  |  |                      | and participants in  |
| (if participant is under 18)  Participant email Phone  Parent/Guardian Email  Address while in Hawai'i City State Zip   | Participant signature  | Date   | Print nan            | 10   |
| Parent/Guardian Email  Address while in Hawai'i City State Zip  |  | Date   | Print Pa             | rent/Guardian Name   |
|   | •  | etissionesseed estrumbaturi Pulify demik Circumente  | Phone                | apartamentangan in amah "Securitorian eri in nya amba sajan erisekanya (1938), amang |
| Emergency contact: Name, relationship, and phone number   | Address while in Hawai'i                                       | huimada dha shaadhii dhababaada ka a a a maranna dha dha dha ar a maran ay shaa dha dha dha ar a a ga shaa dha | City                 | State Zip  |
|   | Emergency contact: Name, relati                                | onship, and phone  | number               | na kvenkili lithinique ir mengrespola jipri —; Complishe «Villa La. )                |
|   |  |  |                      |  |
|   |  |  |                      |  |



| I,          |                                     | hereby agree that the Family Tre    | e Project, LLP,                         |            |
|-------------|-------------------------------------|-------------------------------------|---|------------|
|             | Release                             | Obtain (client/parent /legal guard  | lian initials on line) information abou | it me, the |
| consumer,   | to/from the following individu      | nal:                                |   |            |
| From/To:    | Youth Challenge Academy             |                                     |   |            |
|             | 1787 Shangrila St.                  |                                     |   |            |
|             | Kapolei, HI 96707                   |                                     |   |            |
|             | Phone: (808) 673-7530               |                                     |   |            |
| The form i  | n which this information will b     | be shared (check appropriate):      | WrittenVerbalPhone                      |            |
| For the pe  | erson(s) providing consent          |                                     |   |            |
|             | nt has been freely, voluntarily     | and without coercion.               |   |            |
|             | to ask questions and receive ar     |                                     |   |            |
| •           | •                                   | •                                   | er understand that: Those who receiv    | e this     |
| informatio  | n cannot disclose it to others w    | vithout further consent, unless per | mitted by Federal or State law.         |            |
| Lalaa unda  | westend that I may way also this a  | oncent at any time either workells  | on in whiting arount to the autont th   | at action  |
|             |                                     |                                     | or in writing, except to the extent the | at action  |
| nas been ta | iken in renance on it and that i    | n any event this consent expires a  | utomaticany as follows:                 |            |
|             |                                     |                                     |   |            |
| (Specificat | ion of the date, event or condi     | tion upon which this consent expi   | res)                                    |            |
| Consent ex  | xpires on this day (check one):     | One year from signing               | Other Date:                             |            |
|             | annot be of greater length that     | •                                   |   |            |
|             |                                     |                                     |   |            |
|             |                                     |                                     |   |            |
| Print name  | of client providing consent         |                                     | Date                                    |            |
|             | F. C                                |                                     |   |            |
| Signature   | of client providing consent         | <del></del>                         | Signature of Parent or Guardian         |            |
|             |                                     |                                     |   |            |
| Signature   | of Staff/Agency Witness             | Title of Witness                    | Date                                    |            |
| This conse  | ent is withdrawn effective          | // Withdrawal requ                  | ested: Verbally In Writ                 | ing        |
|             |                                     |                                     |   |            |
| Signature ( | or Chent:                           |                                     | <del></del>                             |            |
| *Original c | opy to Client's file (Family Tree I | Project) *Copy to Provider          | (s)/client                              |            |



### **Initial Client Information**

| Parent Name:                               | Birth Date://            |
|--|--------------------------|
| Parent Name:                               | Birth Date:/             |
| Child(ren) Names:                          |                          |
|  | /Birth Date://           |
|  | Birth Date:/             |
|  | /Birth Date://           |
|  | Birth Date:/             |
|  | Birth Date:/             |
| Address:                                   | Phone:                   |
| Email:                                     |                          |
| Insurance Information:                     |                          |
| Policy holder:                             | Insurance Co             |
| Insurance ID:                              | Policy holder Birthdate: |
| Has anyone in your family been in treatmer | nt before?               |
| If so, who, where and when?                |                          |
| Please print legal name clearly:           |                          |
| Parent/Guardian Signature:                 |                          |



### **HIPAA Notice of Privacy Practices**

This notice describes how medical information about you may be used and disclosed and how you can get access to this information. Please review this notice carefully.

#### **Understanding Your Protected Health Information (PHI)**

When you visit us, a record is made of your symptoms, examinations, test results, diagnoses, treatment plan, and other mental health or medical information. Your record is the physical property of the mental health care provider. The information within belongs to you. Being aware of what is in your record will help you to make more informed decisions when authorizing disclosures to others. In using and disclosing your PHI, it is our objective to follow the Privacy Standards of the Federal Health Insurance Portability and Accountability Act (HIPAA) and requirement of state law.

#### Your Mental Health and/or Medical Record Serves as:

- A basis for planning your care and treatment.
- A means of communication among the health professionals who may contribute to your care.
- A legal document describing the care you received.
- A means by which you or a third party payer can verify that services billed were actually provided.
- A source of information for public health officials charged with improving the health of the nation.
- A source of data for facility planning and marketing.
- A tool with which we can assess and continually work to improve the care we render and the outcomes we achieve.

#### **Responsibilities of (Family Tree Project, LLP)**

We are required to:

- Maintain the privacy of your PHI as required by law and provide you with notice of legal duties and privacy practices with respect to the PHI that we collect and maintain about you.
- Abide by the terms of this notice currently in effect. We have the right to change our notice of privacy practices and to make the new provisions effective for all protected health information that we maintain, including that obtained prior to the change. Should our information practices change, we will post new changes in the reception room and provide you with a copy.
- Notify you if we are unable to agree to a requested restriction.
- Use or disclose your health information only with your authorization except as described in this notice.



#### **Your Protected Health Information (PHI) Rights**

You have the right to

- Review and obtain a paper copy of the notice of information practices and your health information upon request. A few exceptions apply. Copy charges may apply.
- Request and provide written authorization and permission to release PHI for purposes of outside treatment and health care. This authorization excludes psychotherapy notes and any audio/video tapes that may have been made with your permission for training purposes.
- Revoke your authorization in writing at any time to use, disclose, or restrict health information except to the extent that action has already been taken.
- Request a restriction on certain uses and disclosures of PHI, but we are not required to agree to the restriction request. You should address your restriction in writing to the Privacy Officer by asking for the name of Privacy Officer, address, and phone. We will notify you within 10 days if we cannot agree to the restriction.
- Request that we amend your health information by submitting a written request with reasons supporting the request to the Privacy Officer. We are not required to agree with the requested amendment.
- Obtain an accounting of disclosures of your health information for purposes other than treatment, payment, health care operations, and certain other activities for the past six years but not before April 14, 2003.
- Request confidential communications of your health information by alternative means or at alternative locations.

#### Disclosures for Treatment, Payment, and Health Operations

Family Tree Project, LLP will use your PHI, with your consent, in the following circumstances:

<u>Treatment</u>: Information obtained by a nurse, physician, psychologist/counselor, dentist, or other member of your health care team will be recorded in your record and used to determine the management and coordination of treatment that will be provided for you.

<u>Disclosure to others outside the agency</u>: If you give us written authorization, you may revoke it in writing at any time but that revocation will not affect any use or disclosures permitted by your authorization while it was in effect. We will not use or disclose your health information without your authorization, except to report a serious threat to the health or safety of a child and/or vulnerable adult.

<u>For payment, if applicable</u>: we may send a bill to you or to your insurance carrier. The information on or accompanying the bill may include information that identities you, as well as your diagnosis to obtain reimbursement for your health care or to determine eligibility or coverage.



<u>For health care operations</u>: Members of the mental health staff or members of the quality improvement team may use the information in your health record to assess the performance and operations of our services. This information will be used in an effort to continually improve the quality and effectiveness of the mental health care and services we provide.

We may use or disclose your PHI in the following situations without your authorization: as required by law, public health issues as required by law, communicable diseases, health oversight, abuse/neglect, Food and Drug Administration requirements, legal proceedings, law enforcement, coroners and organ donation, research, or workers' compensation. Under the law, we must make disclosures to you when required by the Secretary of the U.S. Department of Health and Human Services to investigate or determine our compliance with the requirements.

#### For More Information or to Report a Problem

If you have questions and would like additional information, please ask your clinician. He/she will provide you with additional information or put you in contact with the designated Privacy Officer. If you are concerned that your privacy rights have been violated or you disagree with a decision we have made about access to your health information, you may contact the Privacy Officer. We respect your right to privacy of your health information. There will be no retaliation in any way for filing a complaint with the Privacy Officer of our agency or the U.S. Department of Health and Human Services.



# **HIPAA Privacy Authorization for Use and Disclosure of Personal Health Information**

This authorization is prepared pursuant to the requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and its implementing regulations as amended from time to time.

You may refuse to sign this authorization.

By my signature below, I acknowledge that I have received and read the Notice of Health Information Privacy Practices. I have been provided a copy of, read and understand (Family Tree Project) HIPAA Privacy Notice containing a complete description of my rights, and the permitted uses and disclosures of my protected health information under HIPAA. Further, I acknowledge that any information used or disclosed pursuant to this authorization could be at risk for redisclosure by the recipient and is no longer protected under HIPAA.

| Name  |                           |                   |              |  |  |  |
|---|---------------------------|-------------------|--------------|--|--|--|
| Last  | First                     |                   | MI           |  |  |  |
| Address:  |                           |                   |              |  |  |  |
| Street  | City                      | State             | Zip          |  |  |  |
| Date of Birth:  |                           |                   |              |  |  |  |
| Client Signature:   | Today's                   | Date:             |              |  |  |  |
| Parent/Guardian Signature (if client under 18) For office use only                |                           |                   |              |  |  |  |
| I attempted to obtain written acknowledgmen acknowledgment could not be obtained. | ent of receipt of our Not | ice of Privacy Pr | actices, but |  |  |  |
| Reason:   |                           |                   |              |  |  |  |
|   |                           |                   |              |  |  |  |
| Clinician Signature   | Date                      |                   |              |  |  |  |
| Individual HIPAA Provider Number of Clir  | nician Completing Form    | :                 |              |  |  |  |
| HIPAA Organization Number of Clinician  | Completing Form:          |                   |              |  |  |  |



#### Consent for Evaluation and/or Treatment

| Na | me |
|----|----|
|----|----|

Date of Birth:

**Child Form** 

1. Consent to Evaluate/Treat: I voluntarily consent that my child will participate in a mental health evaluation and/or treatment by staff from Family Tree Project, LLP. I understand that following the evaluation and/or treatment, complete and accurate information will be provided concerning each of the following areas:

- a. The benefits of the proposed treatment
- b. Alternative treatment modes and services
- The manner in which treatment will be administered.

The evaluation or treatment will be conducted by a psychotherapist, a psychologist, a licensed therapist or an individual supervised by any of the professionals listed. Treatment will be conducted within the boundaries of Hawaii State Law for Mental Health Counseling. In addition to following the Hawaii Administrative Code, Family Tree Project, LLP, also follows ethics and requirements regulated by the American Counseling Association and the National Board of Certified Counselors.

- 2. Benefits to Evaluation/Treatment: Evaluation and treatment may be administered through psychological interviews, psychological assessment or testing, and psychotherapy, as well as expectations regarding the length and frequency of treatment. It may be beneficial to my child, as well as the referring professional, to understand the nature and cause of any difficulties affecting my child's daily functioning, so that appropriate recommendations and treatments may be offered. Uses of this evaluation include diagnosis, evaluation of recovery or treatment, estimating prognosis, and education and rehabilitation planning. Possible benefits to treatment include improved cognitive or academic performance, health status, quality of life, and awareness of strengths and limitations.
- 3. Charges when Applicable\*: Fees are based on the length or type of the evaluation or treatment, which are determined by the nature of the service. If fees are applicable, I will be responsible for any charges not covered by insurance, including co-payments and deductibles. Fees, when applicable will be agreed upon prior to the service with the responsible party. Clients have a right to terminate treatment at any time.
- 4. Confidentiality, Harm, and Inquiry: Information from my child's evaluation and/or treatment is contained in a confidential medical record at Family Tree Project, LLP. I consent to disclosure for use by Family Tree Project, LLP, staff for the purpose of continuity of my child's care. Per Hawaii State law, information provided will be kept confidential with the following exceptions: 1) if my child is deemed to present a danger to himself/herself or others; 2) if concerns about possible abuse or neglect arise; or 3) if a court order is issued to obtain records.
- 5. Right to Withdraw Consent: I have the right to withdraw my consent for evaluation and/or treatment of my child at any time by providing a written request to the treating clinician.
- 6. Expiration of Consent: This consent to treat will expire 12 months from the date of signature, unless otherwise specified.

I have read and understand the above, have had an opportunity to ask questions about this information, and I consent to the evaluation and treatment of my child. I also attest that I am the legal guardian and have the right to consent for the treatment of this child. I understand that I have the right to ask questions of my child's service provider about the above information at any time.

| Signature of legal guardian for minor under age 18 | Date |
|--|------|
| Signature of witness                               |      |

Note: Hawaii State Law (HRS 577-26e) allows minors of any age who profess to seek treatment for Drug and/or Alcohol abuse without parental consent.

#### HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY - MEDICAL AID STATION INFORMATION

The Youth Challenge Academy Medical Aid Station (MAS) addresses and or assists daily with medical issues, which include:

- Conducting sick call twice daily and providing medical care to youth as needed.
- Responding in an on-call basis to deal with after hours, non-emergency medical issues.
- Overnight medical facilities are available in the Medical Aid Station, if needed.
  - o Emergency situations are handled with support of the MAS staff and Emergency 911, as required.
- Coordinating cadets' off campus/out-of-town medical, dental, and/or counseling appointments.
- Maintaining and distributing prescription medications for cadets as prescribed by physicians.
- Coordinating with local medical/mental health care facilities to provide expedited services for cadets and assist with documentation required for insurance processing.
- Reviewing and maintaining copies of all cadet physical examination reports and immunization records as follows:
  - All cadets are required to have an annual physical examination or sports physical on file in the MAS.
- No cadet is admitted to the Academy until their physical examination is current and legible copies provided to the MAS.
  - o Hawaii State Law, Hawaii Administrative Rules Title 11, and Department of Health, Chapter 157 requires all students to be immunized against the following illnesses:

Polio
 Rubella
 Diphtheria
 Tetanus
 Rubella
 (German
 measles)
 Pertussis

Mumps
Hepatitis

Note: Hawaii Law requires the MAS to file reports on the status of immunizations with the Hawaii Department of Health. There may be medical fees, not limited to, but including Office Fees, Physician's fees, etc.

<u>Health, Medical, or Accident Insurance Requirement</u> - I understand that medical insurance is required to participate in the Hawaii National Guard Youth Challenge (YCA) program. A copy of the **front and back** of each cadet or guardian's insurance card is required as evidence of insurance and will be kept on file in the MAS, Admissions Office and Charge of Quarters. If there is any change in medical insurance coverage for a cadet, the responsible party must notify YCA within 5 business days of the change.

YCA will not accept financial responsibility for injuries to a cadet regardless of cause. The cadet, parent, guardian or previously established responsible party is required to pay the physician, hospital or any other medical bills directly to the billing agency.

| There is no charge for consultation and treatment by the MAS | Staff.                   |   |                |
|--|--------------------------|---|----------------|
|  | Parent/Guardian Initials | / | Cadet Initials |
| NOTE: California and of an IIMO also and a lama and          |                          |   |                |

NOTE: Cadets who are part of an HMO plan, or who have a previously established primary care physician will be seen by said agency for all non-emergency situations if at all possible. If a cadet is seen by a physician contracted through the MAS, clinic, or hospital there may be a charge for their services, which will be billed to the responsible party. The parent or guardian is responsible for coordinating necessary medical referral services while cadets are attending YCA

## HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY MEDICAL AID STATION

#### **Medical Treatment Authorization & Release of Information**

| SOCIAL SECURITY NUMBER:   | DATE OF BIRTH:                                       | /                            |
|---|--|------------------------------|
| By my initials below, I hereby grant permission for my cadet        | to receive emergency medical treatment, non-         | emergency medical            |
| treatment, behavioral/mental health care and/or routine health      | n care as deemed necessary by the MAS staff v        | while enrolled as a cadet at |
| YCA. Consent is granted for the MAS staff of YCA to act in          | my stead to select attending physicians, specia      | alists, surgeons,            |
| psychiatrists, therapists, dentists, and medical facilities as neo  | cessary. I understand that I am financially response | onsible for services         |
| provided to my cadet and may receive a statement/bill from t        | he above noted professionals or medical facilit      | ties. Consent is also given  |
| for all medical and mental health records to be released to the     | e YCA medical staff upon request, along with t       | the release of information   |
| concerning my cadet, to health care and/or mental health prof       | fessionals as deemed necessary by the YCA me         | edical staff.                |
| This authorization will remain in effect during my Cadet's en       | nrollment at Hawaii Youth Challenge Academy          | or until revoked by me       |
| in writing and that statement is received by the MAS staff.         |  |                              |
| Parent/Guardian Signature:  | Parent/Guardian Initials/                            | Cadet Initials               |
| Drive av Deliaica Drymy initials helevy Lyndonstand t               | hat the godet health record is least on file in      | n the MAS and contains       |
| <u>Privacy Policies</u> – By my initials below, I understand to     | -  |                              |
| their symptoms, examination/test results, diagnoses and             | i treatment, a pian for future care or treatm        | iem and bining related       |
| information.  |  |                              |
| MAS Responsibilities:   |  |                              |
| • The MAS is required by law to maintain the priva-                 | cy of a cadet's health information and to            | provide the patient and      |
| the parent/guardian a description of our privacy pra                | actices.   |                              |
|   |  |                              |
| <ul> <li>The MAS may disclose health information about a</li> </ul> |  | •                            |
| involved in taking care of the cadet. Examples wo                   | uld include, but are not limited to lab work         | x, meals, x-rays, etc.       |
| The MAS may use and disclose health information a                   | about a cadet's treatment for physicians to b        | oill and collect payment     |
| from insurance providers or third-party payers.                     |  |                              |
| Example:  |  |                              |
| 1. Giving the insurance company information                         | on about a cadet's x-rays for payment or rei         | mbursement of charges.       |
| 2. Telling your health plan provider about t                        | reatment your cadet needs to determine w             | hether your plan allows      |
| for coverage of such treatment; such a                              | as MRIs, physical therapy, etc.Members               | s of the staff may use       |
| information in a cadet's health record to                           | assess required care and outcomes in the             | youth's individual case.     |
| Results may also be used to evaluate serv                           | vice needs or treatment plans to improve the         | he quality of care for all   |
| cadets that we serve  | Parent/Guardian Initials /                           | Cadet Initials               |

# HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY MEDICAL AID STATION Policies & Cadet Physical Aptitude

<u>Privacy Policies</u> – You have the right to inspect and obtain a copy of the health information that may be used to make decisions about your cadet's care. In some circumstances, we may deny your request to inspect and/or copy a cadet's records in accordance with The Health Insurance Portability and Accountability Act of 1996 (HIPAA). If you are denied access, you may request that the denial be reviewed. If you feel the health information about your cadet is incorrect or incomplete, you may request to have that information amended. You have a right to request an amendment for as long as the information is kept by or for the MAS.

You have a right to request a restriction or limitation on the health information we use or disclose about your cadet. We are not required to comply with your request, however, we do our best to uphold your desires unless release of the medical record information is determined to be necessary for the treatment of your cadet.

We may also use and disclose health information for the following types of entities including, but not limited to:

- Public Health or Legal Authorities charged with preventing
   or controlling disease, injury, etc.
  - National Security and Intelligence Agencies

**Health Oversight Agencies** 

Military Command Authorities

Protective Services for the President and others

We reserve the right to change or revise this notice as needed. The change or revision to this notice will be effective for information we already have about your cadet, as well as any information we receive in the future.

The most current notice will be posted in the MAS and will include the effective date.

| Parent/Guardian Initials Cadet Initials  |
|--|
| Physical Aptitude – To the best of my knowledge, my cadet is in good physical condition and participation in the         |
| program will not have an adverse effect on his/her health and well-being*.   |
| []YES  |
| [] NO Please specify:  |
| Has your cadet been diagnosed with any mental illness to include, but not limited to, anxiety, depressions, ADD, or      |
| ADHD?*   |
| [] NO  |
| [] YES Please Specify:   |
| Please list all medications your cadet is currently taking on a regular basis including medications for mental illness*: |
|  |
| Please list anything (medications, foods, latex, etc.) to which your cadet may be allergic*:                             |
| * You must inform YCA of any changes in physical condition or status of general health and fitness.                      |

Parent/Guardian Initials \_\_\_\_\_ /\_\_\_ Cadet Initials \_\_\_\_\_

## HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY MEDICAL AID STATION

## Responsible Party Payment Information ALL INFORMATION ON THIS PAGE MUST BE COMPLETED!!!!

#### PARENT/GUARDIAN/RESPONSIBLE PARTY INFORMATION:

| ( <b>Note: Responsible Party will be</b><br>Name of Father/Guardian:    |                       |           |            |                   |           |
|---|-----------------------|-----------|------------|-------------------|-----------|
| Address:  |                       |           |            |                   |           |
| Home Telephone #: ()  |                       |           |            |                   |           |
| Name of Mother/Guardian:  |                       |           |            |                   |           |
| Address:  |                       |           |            |                   |           |
| _   |                       |           |            |                   |           |
| Home Telephone #: ( )   | Office #:             | ()        | -          | Cell #: (         | ) -       |
| MEDICAL INSURANCE INFO individual whose name appears of INSURANCE CARD. | on the insurance card | d AND pro | vide a co  | py of the FRON    |           |
| Adult Carrying Insurance:   |                       | Relat     | ionship to | Cadet:            |           |
| Adult's Date of Birth:  | //                    | Adult's   | s Social S | Security #:       |           |
| Adult's Employer:   |                       | E         | mployer's  | s Telephone #: (_ | ) -       |
| Employer's Address:   |                       |           |            |                   |           |
| Name of Insurance Company:  |                       |           |            | Telephone #:      | ( ) -     |
| Address:  | City:                 |           |            | — State:          | Zip code: |
| Policy #:   | —— Certificate #:—    |           |            | Group #:          |           |
|   |                       |           |            |                   |           |
|   |                       |           |            | <u></u>           |           |
| CANDIDATE SIGNATURE   |                       |           |            |                   | DATE      |
| PARENT/GUARDIAN SIGNATURE   |                       |           |            | <u> </u>          | DATE      |
| <br>PARENT/GUARDIAN SIGNATUR  | RE                    |           |            |                   | DATE      |



# HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY Was a state of the control of the c

P.O. Box 5210 Hilo, HI 96720 Ph: (808) 430-4184 fax: (808) 933-1403



### **CONSENT TO ADMINISTER MEDICATION**

| I affirm I am the parent and/or leg      | gal guardian of   |
|--|---|
| , ,                                      | (Name of Minor)   |
| DOB of Minor:                            |   |
| and/or its agents to administer me       | an, I hereby authorize HINGYCA—Medical Department, edication including over the counter (OTC) medication as his/her Physician to my son/daughter. |
| (Name of Minor)                          |   |
| -  | e administration of OTC medication that may be<br>v, in the opinion of the HINHYCA—Medical Department to  |
| (Name of Minor)                          | -   |
| I affirm that I have read and understand | the Consent to Administer Medication Form.  |
| Parent/Guardian Name (print):            |   |
| Parent/Guardian Signature:               |   |
| Date:                                    | Primary Phone:  |





# HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY

P.O. Box 5120 Hilo, HI 96720 Ph: (808) 430-4184 fax: (808) 933-1403

### **IMMUNIZATION RECORD/TB CLEARENCE**

|        | (Last)<br>emale  |                    | Birthda  | ate        |                    | (Fir    | rst)                                    |      |                  | (Middle Initial) |       | •       |
|--------|------------------|--------------------|----------|------------|--------------------|---------|---|------|------------------|------------------|-------|---------|
| □ M    | lale             |                    |          |            |                    |         |   |      |                  |                  |       |         |
| Parent | 's Name          |                    |          |            |                    |         |   |      |                  | ·                |       |         |
|        |                  | (Mi                | other/Gu | ıardian)   |                    |         |   |      | (Father/         | 'Guardian)       |       |         |
|        |                  | IMI                | MUNIZA   | TIONS (V   | ACCINES            | S, DA   | TES GIVEN                               | N: M | ONTH/DAY/Y       | EAR)             |       |         |
|        | TP, DT, or<br>Td | Pollo<br>(IPV or 0 |          | ı          | emphilu<br>ae type |         | Hepatitis                               | s В  | Varicella        | MMR              |       |         |
| Туре   | Date             | Туре               | Date     | Туре       | Dat                |         | Date                                    |      | Date             | Date             | Check | if done |
|        |                  |                    |          |            |                    |         |   |      |                  |                  |       | DTaP    |
|        |                  |                    |          |            |                    |         |   |      |                  |                  |       | Polio   |
|        |                  |                    |          |            |                    |         |   |      |                  |                  |       | HIB     |
|        |                  |                    |          |            |                    |         |   |      |                  |                  |       | HEP     |
|        |                  |                    |          |            |                    |         |   |      |                  | Measles          |       | MMR     |
|        |                  |                    |          |            | (                  | НТС     |   |      |                  |                  |       | Varic   |
|        |                  |                    | Da       | te         |                    | Dat     | :e                                      |      | Date             | Mumps            |       |         |
|        |                  |                    |          |            |                    |         |   |      |                  | 5 1 11           |       |         |
|        |                  |                    |          |            |                    |         |   |      |                  | Rubella          |       |         |
|        |                  | COLOSIS EXA        |          |            |                    |         |   |      |                  |                  |       |         |
| Date   | Date             | Results            | _        | sician, Al | DRN                | l<br>Pl | hysician <i>I</i>                       | ΔPR  | N, PA or Clin    | ic               |       |         |
| Given  | Read             | (mm)               | 1 .      | A or Clin  |                    | l ''    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |      | 14, 174 01 01111 |                  |       |         |
| GIVEII | Redd             | (11111)            | '        | A OI CIIII |                    | (S      | ignature or                             | staı | mp if different  | –<br>from above) |       |         |
|        |                  |                    | -        |            |                    | Vi      | ision:                                  |      | /                |                  |       |         |
|        |                  | CHEST X-R          | RAY      |            |                    |         | l                                       |      |                  |                  |       |         |
| Date   | Results          | Location           |          | sician, Al | PRN.               | ٦       | lasses:                                 |      |                  |                  |       |         |
|        |                  |                    | 1        | A or Clin  |                    | Co      | omments                                 | :    |                  |                  |       |         |
|        |                  |                    |          |            |                    |         |   |      |                  |                  |       |         |
|        |                  |                    |          |            |                    |         |   |      |                  |                  |       |         |

## Hawaii State Department of Education PHYSICAL EXAMINATION FOR ATHLETES

| Student's Name   |  | First   | M/F  | Date of Birth / /_   | Grade<br>Year  |
|--|--|---|--|--|--|
| (Print) Last Address                                       |  | LIIĐI   |  | Month Day<br>Student Resides With  |  |
| Street No.   | City   | State Zip Code  |  | Student Hesides With   |  |
| Fall Sport   |  | Winter Sport  |  | Spring Sport   |  |
| Father/Legal Guardian's l                                  | Name   |   | Bus. Phone   | Cellular Phon  | e  |
| Mother/Legal Guardian's                                    | Name   |   | Bus. Phone   | Cellular Phon  | e  |
| Emergency Contact  |  | 589 Stop 427 Math M. 900  | Bus. Phone   | Cellular Phon  | e  |
| 2003 18  |  | Name & Relationship   |  |  |  |
| Emergency Contact  |  | Name & Relationship   | Bus. Phone   | Cellular Phon  | е  |
| Emergency Contact  |  |   | Bus. Phone   | Cellular Phon  | e  |
| Health and/or Insurance                                    | Carrier  | Name & Relationship   |  | Policy #   |  |
| physician as determined b                                  | gal guardian cons  | ent and authorize schoo<br>provide any first aid and/o                                    | l officials through an Athletic                                  | c Health Care Trainer (AHCT), qua<br>as follow-up first aid or medical tre   | lified coach/staff, or   |
| The student and parent/leg<br>student to athletic competit |  |   |  | appropriate therapeutic modalities   | in order to return the   |
|  |  |   |  | o administer baseline and/or pos<br>to be conducted under the direction  |  |
| the medical history, record<br>purpose of this request for | s of injury or surge<br>medical informatic<br>this release will no | ery, serious illness, and re<br>n is to assist the school ir<br>t be otherwise released b | ehabilitation results of the stu<br>n the management or rehabili | e physician to the school to obtain in<br>ident from his/her physician(s). We<br>tation of an injury/illness. This inforr<br>information. This release remains v | understand that the<br>nation is confidential  |
| Student's Signature  |  | Parent/l e  | gal Guardian's Signature   | Date   |  |
| otadent 3 olghatare  |  |   |  |  |  |
| ·  |  | (Parent/Legal Guardian  | : Please Fill Out the Back                                       | Side of this Form)   |  |
|  |  | To Be Compl   | leted By Physician Onl   | y  |  |
| Ilainki kasiliina  | ala a a a a a a a a a a a a a a a a a a                            | llee Diesel F   | 3  | Dulas have   |  |
| Heightfeet & inc   | 17   |   | Pressure/  | ä  |  |
| Vision: R 20/ L 20/  |  |   | Equal Unequal  |  | STATE OF THE STATE |
|  |  | Jsed) Diabetes  |  | ed) Allergies  | (Medication Used)  |
| MEDICAL  | NORMAL   |   | COMMENTS   |  | INITIALS   |
| Appearance   |  |   |  |  |  |
| Eyes/Ears/Nose/Throat                                      |  |   |  |  |  |
| Hearing  |  |   |  |  | 3  |
| Lymph nodes  |  |   |  |  | -  |
| Heart/Murmurs  |  |   |  |  |  |
| Pulses   |  |   |  |  | 3  |
| Lungs  |  |   |  |  |  |
| Abdomen  | A.c. 3   |   |  |  |  |
| Skin   |  |   |  |  |  |
| Genitalia  |  |   |  |  | *  |
| MUSCULOSKELETAL  | 1  |   |  |  | -  |
| Neck   |  |   |  |  | P  |
| Back/Spine   |  |   |  |  |  |
| Shoulder/Arm   |  |   |  |  |  |
| Elbow/Forearm  |  |   |  |  |  |
| Wrist/Hand/Fingers   | -  |   |  |  |  |
| Hip/Thigh  |  |   |  |  |  |
| Knee   |  |   |  |  |  |
| Calf/Ankle   |  |   |  |  |  |
| Foot/Toes  |  |   |  |  |  |
| Other  |  |   |  |  |  |

## Parent/Legal Guardian and Student to fill out BEFORE Physical Examination

Explain "Yes" answers below. Circle questions you don't know the answer to.

|      |   | Yes   | No       |              | S  | Yes      | No           |
|------|---|-------|----------|--------------|--|----------|--------------|
| 1.   | Has a doctor ever denied or restricted your participation in sports for any reason?                     |       |          | 25.          | Do you cough, wheeze or have difficulty during or after exercise?  |          |              |
| 2.   | Do you have an ongoing medical condition (like diabetes or asthma)?                                     |       |          | 26.          | Have you ever used an inhaler or taken asthma medicine?  |          |              |
| 3.   | Are you currently taking any prescription or nonprescription (over the counter) medicines or pills?     |       |          | 27.          | Were you born without or are you missing a kidney, an eye, a testicle, or any other organ?   |          |              |
| 4.   | Do you have allergies to medicines, pollens, foods or stinging insects?                                 |       |          | 28.          | Have you had infectious mononucleosis (mono) within the last month?  |          |              |
| 5.   | Have you ever passed out or nearly passed out DURING exercise?  |       |          | 29.          | Do you have any rashes, pressure sores, or other skin problems?  |          |              |
| 6.   | Have you ever passed out or nearly passed out AFTER exercise?   |       |          |              | Have you ever had a herpes skin infection? Have you ever had a head injury or concussion?  |          |              |
| 7.   | Have you ever had discomfort, pain or pressure in your chest during exercise?                           |       |          |              | Have you been hit in the head and been confused or lost your memory?   | 5        | ā            |
|      | Does your heart race or skip beats during exercise?<br>Has a doctor ever told you that you have:        |       |          |              | Have you ever had a seizure? Do you have headaches with exercise?  |          |              |
|      | (check ALL that apply) ☐ High blood pressure ☐ A heart murmur   |       |          | 35.          | Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?   |          |              |
| 10.  | ☐ High Cholesterol ☐ A heart infection Has a doctor ever ordered a test for your heart?                 |       |          | 36.          | Have you ever been unable to move your arms or legs after being hit or falling?  |          |              |
| 11.  | (for example, ECG, echochardiogram) Has anyone in your family died for no apparent reason?              |       |          | 37.          | When exercising in the heat, do you have severe muscle cramps, or become ill?  |          |              |
|      | Does anyone in your family have a heart problem?  |       |          |              | Do you have any hearing problems?  |          |              |
| 13.  | Has any family member or relative died of heart problems or of sudden death before age 50?              |       |          |              | Do you have a hearing device?  |          |              |
| 14   | Has a family member died while exercising?  |       |          |              | Do you have a family member with hearing problems?<br>Has a doctor told you that you, or does someone in   |          |              |
|      | Does anyone in your family have Marfan Syndrome?  | ā     | <u> </u> | THE STATE OF | your family have sickle cell trait or sickle cell disease?   | _        |              |
| 16.  | Have you ever spent the night in a hospital?  |       |          | 42.          | Have you had any problems with your eyes or vision?  |          |              |
|      | Have you ever had surgery?  |       |          |              | Do you wear glasses or contact lenses?   |          |              |
| 18.  | Have you ever had an injury, like sprain, muscle or   |       |          | 44.          | Do you wear protective eyewear, such as goggles or   |          |              |
|      | ligament tear, or tendonitis, that caused you to miss a practice or game?                               |       |          | 15           | a face shield? Are you happy with your weight?   |          |              |
|      | If yes, list affected area:   |       |          |              | Would you like to lose weight?   | 5        |              |
| 19.  | Have you had any broken or fractured bones or   |       |          |              | Would you like to gain weight?   | <u> </u> | ā            |
|      | dislocated joints?  |       |          | 48.          | Has anyone recommended you change your weight  |          |              |
| 00   | If yes, list affected area:   | _     |          |              | or eating habits?  | 12       |              |
| 20.  | Have you had a bone or joint injury that required x-rays, MRI, CT, surgery, injections, rehabilitation, |       |          |              | Do you limit or carefully control what you eat?  | 9        |              |
|      | physical therapy, a brace, a cast, or crutches?   |       |          | 50.          | Do you have any concerns that you would like to discuss with a doctor?   |          |              |
|      | If yes, list affected area:   |       |          | 51           | Do you feel depressed?   |          |              |
|      | Have you ever had a stress fracture?  |       |          |              | Do you have a history of multiple or long nosebleeds?  | 5        | ā            |
|      | Have you been told that you have or have you had an x-ray for atlantoaxial (neck) instability?          |       |          |              | MALES ONLY: Do you ever have or had swelling of your testicles or groin?   |          |              |
|      | Do you regularly use a brace or assistive device?   |       |          |              | FEMALES ONLY   | 12       | <u> 2000</u> |
| 24.  | Has a doctor ever told you that you have asthma or wheezing?  |       |          |              | Have you ever had a menstrual period?  How many periods have you had in the last 12 months?  | <u> </u> | <u> </u>     |
|      | EXPLAIN "YES" answers here: (Add additional pag   | es if | necess   | ary)         |  |          |              |
| l he | reby verify to the best of my knowledge that the answers  | whic  | h have   | heen r       | provided to the above questions are correct  |          |              |
|      |   |       |          |              |  |          |              |
| Stu  | dent's Signature Par  | ent/L | egal Gu  | ardian       | 's Signature Date  |          |              |
| Clea | arance: (Place a check in appropriate box below)  |       |          |              |  |          |              |
|      | ☐ Cleared for all sports  |       |          |              |  |          |              |
|      | Cleared after completing evaluation/rehabilitation for  | 5     |          |              |  |          |              |
|      | ■ Not cleared for: □ Collision (Football)   |       |          | المسالم الأ  | 2-f4b-s11  |          |              |
|      |   |       |          |              | Softball, Soccer, Volleyball, Wrestling)   |          |              |
|      | □ Non contact □ Strenuous  Reason not cleared □   |       |          |              |  |          |              |
| Phy  | sician's Recommendation   |       |          |              |  |          |              |
|      |   |       |          |              |  |          |              |
| 100  | sician's Name   |       |          |              |  |          |              |
|      | ress  |       |          |              | THE ALL DESCRIPTION OF A PROPERTY OF THE PROPE |          |              |
| Phy  | sician's Signature  |       |          |              |  |          |              |





## Hawaii National Guard Youth Challenge Academy HILO CAMPUS

PO Box 5210, Hilo, HI 96720 Phone: (808) 430-4184 Fax (808) 933-1403

This certificate is not valid unless all fields are complete

| Information (Please print)   |   |  |                        |                                |  |
|--|---|--|------------------------|--------------------------------|--|
| Last Name:   | First Name:                                       |  | Birthdate (MM/DD/YYYY) |                                |  |
|  |   |  |                        |                                |  |
| Parent or Guardian Name:   |   | Telephone (Hom                             | e or Mobi              | le)                            |  |
|  |   |  |                        |                                |  |
| Street Address:  |   | City and State                             |                        |                                |  |
|  |   |  |                        |                                |  |
| Name of High School currently atte   | ending:   | Grade:                                     |                        | Gender: ( ) Male<br>( ) Female |  |
|  |   |  |                        |                                |  |
| Date of Dental Screening:  |   |  |                        |                                |  |
| Treatment Needs (check ONE only  | based on screenir                                 | ng results, prior to t                     | treatment s            | services provided):            |  |
| ( ) NO Obvious Problems - youth' reason for the child to be seen befo  |   |  | ly healthy             | and there is no apparent       |  |
| ( ) REQUIRES Dental Care - tooth infection is suspected.   | decay or a white                                  | spot lesion is suspo                       | ected in on            | ne or more teeth, or gum       |  |
| ( ) URGENT Dental Care – obvious injury or severe infection, or the ch   |   |  | ore teeth, t           | here is evidence of            |  |
| Tooth decay: visible decay cavity or hole in White spot lesion: a demineralized area of considered as early indicator of tooth decay Gum infection: Gum (gingival) tissue is red | a tooth, usually appea<br>y, especially in primar | ring as a chalky, white<br>y (baby) teeth. |                        |                                |  |
| SCREENING PROVIDER (Check ONE on   | ly):  |  |                        |                                |  |
| ( ) DDS/DMD ( ) RDH ( ) MD/I   | DO () PA (  | ) RN/ARNP                                  |                        |                                |  |
| Provider Name: (please print)  |   | Provider Business P                        | hone:                  |                                |  |
| Provider Business Address:   |   |  |                        |                                |  |
| Signature and Credential of Provider or Re   | ecorder:  |  |                        |                                |  |
| Date Signed:   |   |  |                        |                                |  |
| *Recorder: An authorized provider (DDS/L<br>another health document. The other health  |   |  | ansfer inforn          | nation onto this form from     |  |

# Hawaii National Guard Youth Challenge Academy JUVENILE CRIMINAL RECORD AND E-CRIM REQUEST

## All 16 and 17-year-old applicants are required to provide a juvenile criminal record as part of the application process.

(Applicants that are 18 years old are to follow the directions at the bottom of this page). Those without prior arrests or with a status offence (i.e. runaway, curfew, truancy) are to make a request in person, with a parent or legal guardian at your Family Court. These are no fee. ID must be provided, and you may be asked to provide an original birth certificate and social security card for the youth applicant.

#### **OAHU - First Circuit**

Kapolei Judiciary Complex (Courthouse)
4675 Kapolei Parkway – Juvenile Special Services (2<sup>nd</sup> floor)

Counter hours: 8:00am to 4:30pm Monday-Friday, except state holidays

Phone Contact: (808) 954-8000

#### MAUI - Second Circuit

Hoapili Hale (Wailuku Courthouse)

2145 Main Street – Juvenile Client and Family Services Branch (2<sup>nd</sup> floor) Counter hours: 8:00am to 4:30pm Monday-Friday, except state holidays

Phone Contact: (808) 244-2770

**LANA'I** – District Court (808) 565-6447 **MOLOKA'I** – District Court (808) 553-1100

## **KAUA'I** – Fifth Circuit

Pu'uhonua Kaulike Building (Lihue Courthouse)

3970 Ka'ana Street - Juvenile Client and Probation Services

Counter hours: 8:00am to 4:30pm Monday-Friday, except state holidays

Phone Contact: (808) 482-2350

## HAWAI'I - Third Circuit

Hale Kaulike (Hilo Courthouse)

777 Kilauea Avenue #A01 – Juvenile Client Service Branch

Counter hours: 8:00am to 4:30pm Monday-Friday, except state holidays

Phone Contact: (808) 961-7500

#### HAWAI'I - Third Circuit

Kona Courthouse

77-6399 Nalani Street #2C

Counter hours: 8:00am to 4:30pm Monday-Friday, except state holidays

Phone Contact: (808) 443-2112

For those that have a Probation Officer (PO), please as your PO to provide a record listing to include information about any pending and upcoming mandatory court dates. They are also welcomed to provide a recommendation letter at your request.

All 18 year old applicants are required to provide an E-Crim Record printout as a part of the application process. Place your online request at <a href="https://ecrim.ehawaii.gov/ahewa">https://ecrim.ehawaii.gov/ahewa</a> First: Sign In, and then be ready to provide date of birth and social security number. There is a \$5.00 search fee and a \$10.00 E-Crim report fee. Please submit your printed copy.

## HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY

Hilo Campus P.O. Box 5210 Hilo, HI 96720 Ph: (808) 430-4184 Fax: (808) 933-1403

## TRANSCRIPT REQUEST FORM

## **INSTRUCTIONS:**

Applicant/Parent/Legal Guardian:

- 1) Fill in all information completely and clearly in black or blue ink.
- 2) Please ensure that this form is signed by both applicant and parent/legal guardian.
- 3) Submit this form to your high school by mail or in person. DO NOT MAIL THIS FORM TO US AS IT WILL NOT BE FORWARDED TO YOUR SCHOOL.

(NOTE: If you have any outstanding debts with your high school, they may require that you pay these debts before releasing your transcript to us. The Hawaii National Guard Youth Challenge Academy will not be involved in the collection of these debts but, we are requiring that your transcript be received prior to your interview date.)

## Registrar:

- 1) Please provide us an "unofficial copy" of the applicant's academic record to include the following:
- a) Transcript of course work through last marking/grading period.
- Please mail transcripts to us at: Hawaii National Guard Youth Challenge Academy Admissions
   P.O. Box 5210
   Hilo, HI 96720
- 3) Or fax to us at (808) 933-1403 Attn: Outreach Dept.

|                        | Applicant Information |      |                    |       |             |         |        |           |
|------------------------|-----------------------|------|--------------------|-------|-------------|---------|--------|-----------|
| Last Name              |                       |      | First Name         |       |             |         | Mid    | dle       |
|                        |                       |      |                    |       |             |         |        |           |
|                        | Address               |      |                    |       | City        | Sta     | ite    | Zip Code  |
|                        |                       |      |                    |       |             |         |        |           |
| Date of Birth          | Age                   |      | Gender – Circle on | e     | Sc          | ocial S | ecuri  | ty Number |
| / /                    |                       | Male | Fema               | le    |             | -       | -      |           |
| Name of last high scho | ool attended          |      | Address of high so | chool |             |         |        |           |
|                        |                       |      |                    |       |             |         |        |           |
|                        |                       |      |                    |       |             |         |        |           |
|                        |                       |      |                    |       |             |         |        |           |
| Applica                | ant Signature         |      |                    | Pare  | nt/Legal Gu | ıardia  | n Sign | nature    |
|                        |                       |      |                    |       |             |         |        |           |

## DO NOT SUBMIT THIS FORM TO YOUTH CHALLENGE! YOU MUST SUBMIT IT TO YOUR HIGH SCHOOL

## HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY – HILO CAMPUS

## Mandatory Packing List (Revised January 2023) *"If it's not on the list, it's NOT allowed"*

| To be | worn on In Processing Day:                         |        | Address book with mentor, family, friend  |
|-------|--|--------|---|
|       | White t-shirt, black shorts, white mid-calf        |        | information (NO spiral)                   |
|       | socks, and black running shoes                     |        | 1 box of envelopes                        |
|       | -  |        | 1 book of first class stamps              |
| To be | hand-carried:                                      |        | 4 pencils, #2 (NO mechanical)             |
|       | Government issued ID                               |        | Lined letter writing paper                |
|       | Any original enrollment paperwork due to           |        | 2 standard dial combination padlocks      |
|       | the Outreach Office                                |        | 1 USB drive                               |
|       |  |        | 5 cloth face masks (Optional)             |
| To be | packed: (Mark all hygiene products with            |        | Prescription eyeglasses if needed (NO     |
| candi | dates LAST NAME ONLY)                              |        | contact lenses)                           |
|       |  |        | 1 month supply of NON scented             |
|       | 5 plain white t-shirts (No "V" neck styles)        |        | sunscreen (To be given to the Nurse)      |
|       | 5 pairs of black athletic shorts (sewn             |        | ,   |
|       | pockets)   | Additi | onal FEMALE required items:               |
|       | 5 pairs of spandex shorts (black or gray)          |        |   |
|       | 10 pairs of cotton underwear (solid colors         |        | 5 sports bras (white, black, or gray)     |
|       | only)  |        | 2 bottles of lice shampoo/treatment (To   |
|       | <ul> <li>Males – long briefs, NO boxers</li> </ul> |        | be given to the Nurse)                    |
|       | <ul> <li>Females – NO lingerie, thong,</li> </ul>  |        | Hair gel (NON alcohol, NON scented)       |
|       | bright, or pattern styles                          |        | 1 hairbrush or comb                       |
|       | 10 pairs of white mid-calf socks ONLY              |        | 2 large bottles of shampoo & conditioner  |
|       | 1 plain set of sweatshirt and sweatpants           |        | 4 packs of hair bands (color matched to   |
|       | (black or gray, NO hoods, pockets, or              |        | hair)                                     |
|       | zippers)   |        | 1 bottle of scalp oil (for textured hair) |
|       | 1 extra pair of black running shoes                |        | 1 large box of pads and/or tampons        |
|       | 1 black shoe polish (NO liquid)                    |        | 1 loose rash guard                        |
|       | 1 pair of rubber shower slippers/slides            |        |   |
|       | (black, NO crocs)                                  | Recor  | mmended by not mandatory:                 |
|       | 2 bath towels                                      |        |   |
|       | 2 washcloths                                       |        | 1 bottle medicated face cream             |
|       | Toothbrush   |        | 1 bottle unscented body lotion            |
|       | Toothbrush holder                                  |        | 1 bottle medicated foot powder            |
|       | 2 tubes of toothpaste                              |        | Gel insoles for boots                     |
|       | 12 pack of bath bar soap (NO gel body              |        | 1 spiritual or motivational book          |
|       | wash)  |        | MAXIMUM of 5 personal photos 3x5 (NO      |
|       | Plastic bar soap holder                            |        | tobacco, alcohol, nudity, or gang signs)  |
|       | 2 tubes lip balm (NON flavored)                    |        | 1 box of 500 q-tips                       |
|       | 2 sticks of deodorant (NON aerosol)                |        | 2 pump bottles of hand soap               |

## Bring only the items on the packing list

- No jewelry, cell phones, or other electronic devices.
- No money.
- Remove all body piercings before arriving.
- Bring all your items in a large sturdy plastic hefty bag.
  - No suitcases, duffel bags, purses, or wallets.
  - Neighbor island applicants may bring one suitcase.

## Clothing/shopping tips:

- New clothing items are not necessary, do not buy expensive clothing.
- Shirts and socks are to have no name brand logo showing on the outside of clothing.
- Small logos and running shoesand shorts are allowed.
- Shorts are to be middle or lower thigh in length.
- No short shorts or shorts below the knees are allowed. Overly baggy or tight clothing is not permitted.

## Female hair style:

- Have hair up in a bun or short enough so that it does not pass your shoulders.
- Hair must be all one natural color.
- No extensions or beads are allowed.

#### Medications:

- If you are taking any medications do not stop taking anything before arriving.
- All medications will be checked and signed in at the medical aid station.
- Bring all your medications with you in the original prescription bottle with YOUR NAME ON IT.



# HAWAII NATIONAL GUARD YOUTH CHALLENGE ACADEMY P.O. BOX 5210 HILO, HI 96720 (808) 369-0955/ FAX (808) 933-1403



## MENTOR APPLICATION PACKET

CELL: (808) 896-8228

Aloha Mentor Prospect,

Thank you for considering to be a mentor for a Hawaii National Guard Youth Challenge Academy applicant. Your involvement during this life changing journey will play a significant part of their future. The mentoring commitment is 14 months long and starts after the Mentor Match Ceremony (see list of events below).

To be eligible for graduation from our academy, each student is REQUIRED to have a trained mentor. Please ensure you meet the following criteria:

- Be at least 23 years old.
- Be the same gender as the student.
- Clear of criminal felony convictions, alcohol or substance abuse & DUI's within the past 5 years.
- NOT living in the same household, however must live within reasonable geographic proximity from cadet.
- NOT be an immediate family member (mother, father, step-parents, siblings, step/half siblings, foster parent, legal guardian, ChalleNGe staff member, their spouses or significant other).

After the completed application is received and screened, the following event will take place:

- 1. You will be contacted for a telephone interview
- 2. Scheduled for the Mandatory Training Workshop
- 3. Invited to the Mentor Match Ceremony
- 4. Contact your student (cadet) weekly

For more information, please contact the Mentor Coordinator's office at (808)369-0955/54, or email at: <a href="mailto:stacy.j.atiz@hawaii.gov">stacy.j.atiz@hawaii.gov</a>



| APPLICANT YOU WILL      |                              |                         |                        |
|-------------------------|------------------------------|-------------------------|------------------------|
| YOUR RELATIONSHIP T     | TO THE STUDENT APPLICANT:    |                         |                        |
| LAST NAME:              |                              | FIRST NAME:             |                        |
| GENDER:                 | MALE / FEMALE                | MARITAL<br>STATUS:      | I MARRIED/ SINGLE      |
| BIRTHDATE:              |                              | AGE:                    |                        |
| PHYSICAL ADDRESS:       |                              | _ MAILING<br>_ ADDRESS: |                        |
| CITY/ STATE             |                              | CITY/ STATE             |                        |
| ZIP CODE                |                              | ZIP CODE                |                        |
| EMAIL                   |                              |                         |                        |
| HOME PHONE              | ( )                          | BEST TIME               | ΓΟ CALL:               |
| CELL PHONE              | ( )                          | BEST TIME               | ΓΟ CALL:               |
| EMPLOYER                |                              | PHONE                   | ( )                    |
| OCCUPATION              |                              | Fl                      | JLL TIME/ PART TIME    |
| AUTO INSURANCE          | YES NO                       | NAME OF<br>COMPANY      |                        |
| SPECIAL INTERESTS       |                              |                         |                        |
| Are you the parent of a | a HINGYCA current applicant? | YES NO                  | If yes, who:           |
|                         | a HINGYCA graduate?          | YES NO                  | If yes, who:           |
| - <b>,</b>              |                              |                         | Class:                 |
| Have you ever been a    | mentor for HINGYCA?          | YES NO                  | If yes, who: Class:    |
| References:             |                              |                         | When were you trained: |
| Name:                   |                              | Relationship:           |                        |
| Cell Phone:             |                              | Home Phone:             |                        |
| Name:                   |                              | Relationship:           |                        |
| Cell Phone:             |                              | Home Phone:             |                        |
| CCII I HOHE.            |                              | priorite Friorie.       | l                      |
| Signature:              |                              | Date:                   |                        |

## **MENTOR PROGRAM EXPLANATION &**

## **Statement of Understanding**

The Hawaii National Guard Youth Challenge Academy (HINGYCA) is a great opportunity for the youth of Hawaii ages 16-18 who are struggling in school or who have already dropped out. It is truly a "second chance" to turn their lives around. The mentoring program is a very important part of this second chance. When a teen (cadet) has a mentor, who is committed to help him/her succeed, he or she is much more likely to finish the program and return to his/ her community as a productive citizen. We all know that time is precious, however this opportunity will be *life changing*...for the both of you.

Here is a brief description of what is involved in the MENTOR PROGRAM:

- Each applicant (student) must provide at least one COMPLETED Mentor Prospect Application.
- Prospective Mentors are screened and interviewed by the HINGYCA staff.
- Selected Mentors will receive instructions to complete the MANDATORY mentor training.
- Trained Mentors are invited to attend the Mentor Match Ceremony.
  - Matched Mentors will be committed to the 14-month mentoring period. The formal mentoring relationship begins during the 14<sup>th</sup> week of the residential phase of the program.
    - Matched Mentors are required to make weekly contact (days and times will be discussed at the Mentor Match Event).
    - Matched Mentors will be able to visit onsite (days and times will be discussed at the Mentor Match Event).
    - Matched Mentors assist with the development of the Post Residential Action Plan (PRAP).
    - Matched Mentors are invited to attend activities at HINGYCA through the Mentor Department; including FAMILY DAY and GRADUATION.
- During the POST RESIDENTIAL PHASE (from the day of graduation), mentors and graduates are required to continue weekly contacts (at least two will need to be face to face).
  - Mentors are asked to submit monthly reports with regards to graduate placement success. You
    will be advised during your training session of the methods of reporting as well as the deadlines
    that need to be met.
  - The PRAP will be utilized in this phase as a guide for success.

| I HAVE READ THE ABOVE DESCRIPTION OF THE HAWAII NATIONAL GUARD YOUTH CHALLENGE MENTO | RING |
|--|------|
| PROGRAM. I AM AWARE OF AND AGREE TO WHAT IS REQUIRED OF ME AS A MENTOR.              |      |

| Print:     |       |  |
|------------|-------|--|
|            |       |  |
| Signature: | Date: |  |

## **MENTOR LIABILITY RELEASE**

I understand and agree that I will be the one spending time with my matched cadet and that I must exercise care in supervising my cadet while we are together, I also understand and agree that I am not a Youth Challenge Academy agent, and that I am responsible for choosing and conducting all activities with my cadet. Youth Challenge Academy will not control how these activities are conducted, except to ensure that they are done in the interest of the mentoring relationship.

I therefore agree that Youth Challenge Academy will not be liable for, and agree to hold Youth Challenge Academy harmless from and all liability, causes of action and losses imposed on it in any way relating to or arising out of this mentoring agreement.

I further release Youth Challenge Academy from all liability, claims, demands, or actions whatsoever arising out of any damage, loss or injury I might incur while participating in any of the activities contemplated by thus mentoring agreement.

#### **CONFIDENTIALITY AGREEMENT**

Confidentiality is the preservation of the privileged information concerning the cadet. Most of the information that you gain about the cadet is CONFIDENTIAL; in terms of the law, disclosure could make you legally liable, or the disclosure may violate the trust that the cadet has developed with you, causing damage to your mentoring relationship. ALL record dealing with cadets must be treated as CONFIDENTIAL.

## MENTOR AUTHORIZATION TO RELEASE INFORMATION

I hereby authorize and consent to release of information and records bearing on my personal history, arrests, and convictions, in any way to the Youth Challenge Academy. This information will be used for determining my eligibility as a MENTOR with the Hawaii National Guard Youth Challenge Academy. I fully understand that the information collected may be sensitive, and will remain confidential. I hereby release the Hawaii National Guard Youth Challenge Academy and its agents from and liability and damage that may result for the exchange of requested information between law enforcement departments and the Hawaii National Guard Youth Challenge Academy.

| FULL NAME              |                    |               |          |     |              |
|------------------------|--------------------|---------------|----------|-----|--------------|
| ANY OTHER              |                    |               |          |     |              |
| NAMES USED             |                    |               |          |     |              |
| SOCIAL SECURITY NUMBER |                    | ETHNIC GROUP  |          |     |              |
| DATE OF BIRTH          |                    | GENDER: M / F |          |     | <del>-</del> |
| STATE YOU CLAIM R      | ESIDENCY:          | FROM:         | <b>-</b> | то  |              |
| LIST ANY OTHER STA     | ATES YOU LIVED IN: |               |          |     |              |
|                        | 1.                 | FROM:         |          | TO  |              |
|                        | 2.                 | FROM:         |          | _TO |              |
|                        |                    |               |          |     |              |
| Print:                 |                    |               |          |     |              |
|                        |                    |               |          |     |              |
| Signature:             |                    |               | Date:    |     |              |

## **MENTOR REFERENCE QUESTIONNAIRE**

| To: (PRINT)  |  | (Reference)  |  |
|--|--|--|--|
| From: (PRINT)  |  | (Mentor Prospect)  |  |
|  |  | onal Guard Youth Challenge Academy. I will<br>. The goal is to be a support and a resource |  |
| Please circle all that apply: 1) A   | An employee/former emplo                             | yee 2) Personal 3) Professional  |  |
| 1. How long have you known th  | nis person?  |  |  |
| Please indicate where this person (<br>(1 = least, 5 = most, if unknown, d | falls on the below listed scale<br>lenote `unknown') | es by circling a number  |  |
| 2. DEPENDABILITY (Keeps com  |  | ws through):   |  |
| 1 2 3<br><b>Unreliable</b>   | 4 5<br><b>Dependable</b>                             | Unknown  |  |
| lifestyles, is open to changes   | in routine):   | ople who have different values and   |  |
| 1 2 3<br><b>Rigid</b>  | 4 5 Flexible   | Unknown  |  |
| 4. SELF CONFIDENCE (Is secured 1 2 3                                       | e, open, not afraid to take<br>4 5                   | risks, can be assertive):  |  |
| Insecure   | Self Confident                                       | Unknown  |  |
| 5. INTERACTION WITH OTHER  | · ·  | ers, handles conflict effectively)   |  |
| 1 2 3 Interacts poorly   | 4 5 Interacts Well                                   | Unknown  |  |
| 6. What are this person's pri  | mary strengths?                                      |  |  |
|  |  |  |  |
| 7. What information can you  | provide regarding this p                             | erson's interactions with young people?  |  |
|  |  |  |  |
| Additional Comments:   |  |  |  |
|  |  |  |  |
| <b>.</b>   |  |  |  |
| Signature:   |  | Date:  |  |
| Telephone number:  |  | Email:   |  |
|  |  |  |  |

## **MENTOR REFERENCE QUESTIONNAIRE**

| To: (PRINT)  |  | (Reference)  |  |
|--|--|--|--|
| From: (PRINT)  |  | (Mentor Prospect)  |  |
|  |  | onal Guard Youth Challenge Academy. I will<br>. The goal is to be a support and a resource |  |
| Please circle all that apply: 1) A   | An employee/former emplo                             | yee 2) Personal 3) Professional  |  |
| 1. How long have you known th  | nis person?  |  |  |
| Please indicate where this person (<br>(1 = least, 5 = most, if unknown, d | falls on the below listed scale<br>lenote `unknown') | es by circling a number  |  |
| 2. DEPENDABILITY (Keeps com  |  | ws through):   |  |
| 1 2 3<br><b>Unreliable</b>   | 4 5<br><b>Dependable</b>                             | Unknown  |  |
| lifestyles, is open to changes   | in routine):   | ople who have different values and   |  |
| 1 2 3<br><b>Rigid</b>  | 4 5 Flexible   | Unknown  |  |
| 4. SELF CONFIDENCE (Is secured 1 2 3                                       | e, open, not afraid to take<br>4 5                   | risks, can be assertive):  |  |
| Insecure   | Self Confident                                       | Unknown  |  |
| 5. INTERACTION WITH OTHER  | · ·  | ers, handles conflict effectively)   |  |
| 1 2 3 Interacts poorly   | 4 5 Interacts Well                                   | Unknown  |  |
| 6. What are this person's pri  | mary strengths?                                      |  |  |
|  |  |  |  |
| 7. What information can you  | provide regarding this p                             | erson's interactions with young people?  |  |
|  |  |  |  |
| Additional Comments:   |  |  |  |
|  |  |  |  |
| <b>.</b>   |  |  |  |
| Signature:   |  | Date:  |  |
| Telephone number:  |  | Email:   |  |
|  |  |  |  |